

**HAREFIELD PLACE GOLF CLUB  
MINUTES TUESDAY, 7<sup>TH</sup> MARCH 2017**

**1. PRESENT**

Mick Gallagher  
Scott Hartley

Steve Browne  
Justin Moore

Keith Bott

**APOLOGIES FOR ABSENCE**

Anne James, Dan Booth, Andrew Pibworth

**2 PREVIOUS MINUTES**

Proposed by  
Seconded by

Mick Gallagher  
Scott Hartley

**MATTERS ARISING**

3.1 There were no matter arising.

**PROFESSIONALS/GREENKEEPERS/REINSTATEMENT**

- 4.1 Greens remain in a good condition.
- 4.2 Poor condition of the bunkers previously noticed, with weed growth in many, has worsened. The bunkers are considered to be unplayable. Greenkeepers have been asked to rectify this issue but have advised they need drier weather.
- 4.3 The Council's maintenance programme for the year now received. The course will be shut 3 & 4 April for maintenance and it is hoped the bunkers will be prioritised then.
- 4.4 White tee pegs are right next to tombstones and greenkeepers are requested to maintain a reasonable distance between the two on holes 1 – 6.

**SECRETARY/TREASURER**

- 5.1 85 members (10 new members since last meeting).
- 5.2 £6264.73 in bank as at 31/01/17.
- 5.3 Club accounts have been audited by A Pibworth and signed off.
- 5.4 HS2 soil testing is now commencing 8<sup>th</sup> March 2017 – 31<sup>st</sup> May 2017. Seven days notice of any works and details of works to be undertaken will be given. The club are to contact HS2 requesting works are executed Monday – Thursday.

**CAPTAIN'S REPORT**

- 6.1 Team competition entries have been confirmed as follows:
  - 1 team in Clapham Common – drawn against Farnham B
  - 1 pair in Daily Mail Foursomes – Drawn against Ruislip Away with Scott Hartley and Justin Moore representing Club
  - Middlesex Sixes – Bye 1<sup>st</sup> round 9/4/17 draw for 2<sup>nd</sup> round
  - NAPGC Six Man Team. Draw t.b.a.
- 6.2 Haste Hill match arranged for Sunday, 23<sup>rd</sup> April at Uxbridge. 12 man team. Sheet to go up this week.
- 6.3 Saturday Roll-up is being well supported by new members who are very enthusiastic.

## **SENIORS/MIDWEEK**

- 7.1 Nothing to report

## **COMPETITION SECRETARY/HANDICAP SECRETARY**

- 8.1 Handicaps are all up to date. Clive Peter's handicap needs to be transferred from Northwood to HPGC.
- 8.2 Members are reminded that they must register their entry into competitions on the sheet in the pro shop.
- 8.3 Members are also reminded to complete their full name, date, name of competition and handicap on all cards and make sure they sign the cards once agreed with the marker.

## **JUNIOR SECTION**

- 9.1 This section will re-commence in the summer providing assistance is forthcoming for Mick from the parents who will need to be CRB approved.

## **ANY OTHER BUSINESS**

- 10.1 AGM fixed for Sunday, 12<sup>th</sup> March at 2pm in the Clubhouse. Anne has sent out Agendas and Subscription Renewals to all members. Andrew Pibworth has audited the Accounts.
- 10.5 Keith Bott to clarify what is required to get an active handicap after obtaining a handicap.

**Next meeting will be Tuesday, 4<sup>th</sup> April 2017.**